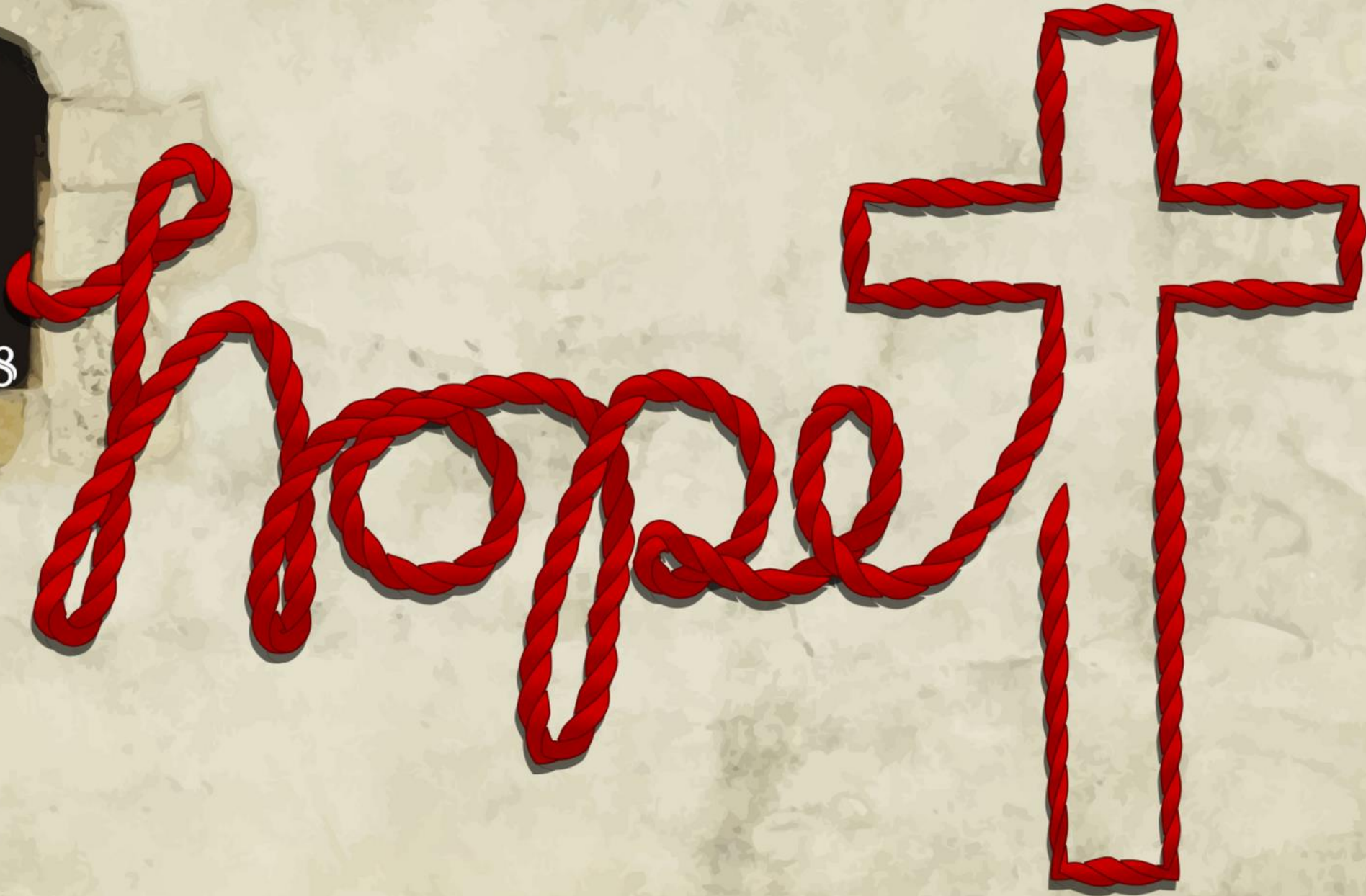


2018



Hebrews 7:19_{KJV}

¹⁹ For the law made nothing perfect,
but the bringing in of a better hope did;
by the which we draw nigh unto God.



Hebrews 7:19_{KJV}

¹⁹ For the law made nothing perfect (to bring to an end, complete, accomplish, telescope extending out one stage at a time to function at full-strength), **but** the bringing in (a bringing in besides or in addition to what is or has been brought in) of a better (stronger, more excellent, more fully developed, *i.e.* in reaching the needed dominion or mastery) hope (*Tikvah*-rope, expectation of good) did; **by the which** we draw nigh (come near) unto God.



Hebrews 7:17-19^{KJV}

¹⁷ For he testifieth, Thou art a priest for ever after the order of Melchisedec.

¹⁸ For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

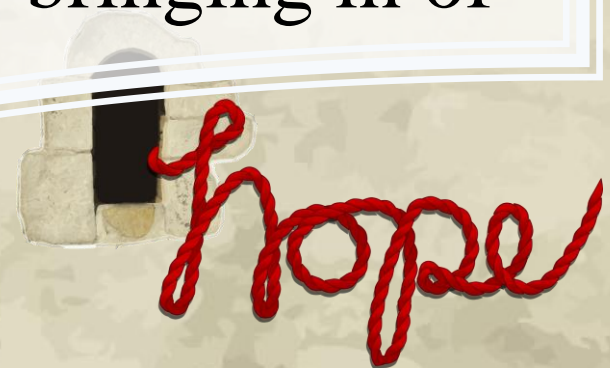


Hebrews 7:17-19_{KJV}

¹⁷ For he testifieth, Thou art a priest for ever after the order of Melchisedec.

¹⁸ For there is verily a disannulling (a setting aside, cancellation, *i.e.* what is rendered "no longer in effect") of the commandment going before for the weakness and unprofitableness thereof. (because of its weakness and lack of power to produce a desired effect)

¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

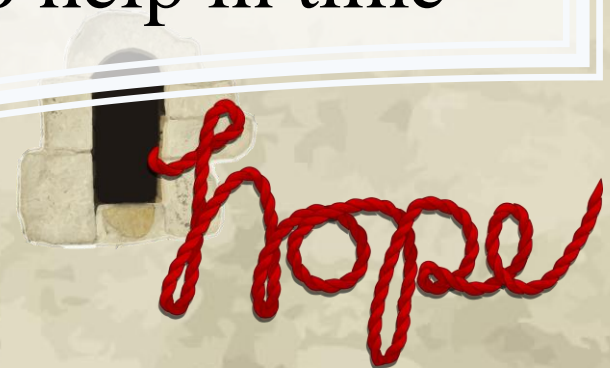


Hebrews 4:14-16_{KJV}

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.



Hebrews 4:14-16_{KJV}

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, **let us hold fast our profession.** (collective agreement of Christians about what God loves and hates – and the courage to proclaim it!)

¹⁵ For we have not an high priest which cannot **be touched with the feeling** (same feeling, sympathize) of our **infirmities** (weaknesses, frailty); but was in **all points** tempted like as we are, yet without sin.



Hebrews 4:14-16_{KJV}

16 Let us therefore come boldly unto the throne of grace, that we may obtain (receive) mercy (pity, compassion), and find grace (unmerited favor, loving kindness) to help (assistance, critically needed for rescue, is also used of the help provided by ropes) in time of need.



Hebrews 8:1-6_{KJV}

¹ Now the main point of what is being said is this: We have this kind of high priest, who sat down at the right hand of the throne of the Majesty in the heavens, ² a minister of the sanctuary and the true tabernacle that was set up by the Lord and not man.... ⁶But Jesus has now obtained a superior ministry, and to that degree He is the mediator of a better covenant, which has been legally enacted on better promises.



Mercedes