

# Luke 5:37-39<sub>KJV</sub>

<sup>37</sup> And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. <sup>38</sup> But new wine <u>must be</u> put into new bottles; and both are preserved.

No man also having drunk old wine straightway desireth new:
for he saith,
The old is better.





## Luke 5:39<sub>kJV</sub>

<sup>39</sup> No man also having **drunk** (receive into the soul) old wine straightway (at once or soon, immediately) desireth (to will, have in mind, intend, be fond of doing, take delight in, like to do a thing) new (recently born, young, youthful): for he saith, The old is **better** (employed, useful, fit for use, manageable, mild, pleasant, good).





### John 3:3-7<sub>HCSB</sub>

<sup>3</sup> Jesus replied, "I assure you: Unless someone is born again, he cannot see the kingdom of God." 4 "But how can anyone be born when he is old?" Nicodemus asked Him. "Can he enter his mother's womb a second time and be born?" <sup>5</sup> Jesus answered, "I assure you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> Whatever is born of the flesh is flesh, and whatever is born of the Spirit is spirit. <sup>7</sup> Do not be amazed that I told you that you **must be** born again.



## Galatians 6:14-16<sub>HCSB</sub>

<sup>14</sup> But as for me, I will never boast about anything except the cross of our Lord Jesus Christ. The world has been crucified to me through the cross, and I to the world. <sup>15</sup> For both circumcision and uncircumcision mean nothing; what matters instead is a **new creation**. <sup>16</sup> May peace come to all those who follow this standard, and mercy to the Israel of God!





#### 1 Peter 1:3<sub>kJV</sub>

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again

unto a lively hope by the resurrection of Jesus Christ from the dead,





#### 1 Peter 1:3<sub>kJV</sub>

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, which according to **His** abundant (much!) mercy hath begotten us again (produce again, born again or anew)

unto a **lively** (living, breathing, true life) **hope** (*tikvah*-rope; expectation of good)

by the resurrection of Jesus Christ from the dead,





## 1 Peter 1:4-5<sub>kJV</sub>

<sup>4</sup> To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

<sup>5</sup> Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.





### 1 Peter 1:4-5<sub>kJV</sub>

<sup>4</sup>To an inheritance **incorruptible**, (no decay, imperishable) and **undefiled**, (unsoiled, free from being deformed and having its force and vigor impaired) and that **fadeth not away**, (unfading, perennial) reserved in heaven for you,

<sup>5</sup> Who are kept (guarded) by the power of God through faith unto salvation ready to be revealed in the last time.



# 1 Peter 1:23-25<sub>KJV</sub>

<sup>23</sup> Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

<sup>24</sup> For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

<sup>25</sup> But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.



#### Isaiah 40:6-8<sub>HCSB</sub>

<sup>6</sup> A voice was saying, "Cry out!" Another said, "What should I cry out?" "All humanity is grass, and all its **goodness** is like the flower of the field.

<sup>7</sup>The grass withers, the flowers fade when the breath of the Lord blows on them; indeed, the people are grass.

<sup>8</sup> The grass withers, the flowers fade, but the word of our God remains forever."





W/MICOND