

## Luke 5:17<sub>kJV</sub>

<sup>17</sup> And it came to pass on a certain day, as he (Jesus) was **teaching**, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and **the power** of the Lord was **present to** heal (to cure, make whole, to free from errors and sins, to bring about *one's* salvation) them.



#### Mark 2:2-5<sub>kJV</sub>

- <sup>2</sup> And straightway many were gathered together, insomuch that there was *no room to receive them, no, not so much as about the door*: and He (Jesus) preached the word unto them.
- <sup>3</sup> And they come unto him, bringing one sick of the **palsy** (as if dissolved, paralyzed), which was borne (lifted up, raised, carried. Passive Tense) of four.
- <sup>4</sup> And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.
- <sup>5</sup> When Jesus saw their faith...



# Matthew 9:2-4<sub>kJV</sub>

- <sup>2</sup>...and Jesus seeing their faith said unto the sick of the palsy; *Son*, be of good cheer (to have courage); thy sins be forgiven (send away. Perfect Passive Tense!) thee.
- <sup>3</sup> And, behold, certain of the scribes said within themselves, This man blasphemeth (vilify, to speak evil of). (Mark 2:7, who can forgive sins but God only?)
- <sup>4</sup> And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?



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### Matthew 9:5-7<sub>kJV</sub>

<sup>5</sup> For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

<sup>6</sup>But that **ye may know** (to see or perceive. Perfect Tense) that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

<sup>7</sup> And he arose, and departed to his house.



### Matthew 9:8<sub>kJV</sub>

<sup>8</sup>But when the multitudes saw it, they marvelled, and glorified God, which had given such **power** (privilege, power of choice, liberty of doing as one pleases) **unto men** (human).

Mark 2:12, "...insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion (in this way)."

Luke 5:26, "And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things (paradox: contrary to expectation, unexpected, uncommon, incredible, wonderful, extraordinary) to day.

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