

A close-up photograph of a person's mouth, showing their teeth and lips. The lighting is dramatic, with a bright light source from the center of the mouth creating a strong glow and casting deep shadows on the surrounding skin. The overall color palette is dominated by cool blues and purples, with the central light providing a warm, yellowish-white contrast. The text 'HE'S ALIVE!' is superimposed over the center of the image in a bold, black, sans-serif font.

HE'S ALIVE!

Romans 4:25_{KJV}

²⁵ Who was delivered
for our offences,
and was raised again
for our justification.



Romans 4:25_{KJV}

²⁵ Who was **delivered** (to hand over, betrayed)
for our **offences** (a false step, trespass, or sin),
and **was raised again** (to waken, arouse, raise up)
for our **justification**. (pronounce righteous, acquittal)



Romans 4:25_{KJV}

²⁵ Who was delivered

for (through, on account of, because of) our offences,
and was raised again

for (through, on account of, because of) our justification.

2 Corinthians 5:21_{KJV}

²¹ For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.



Romans 4:18-19_{KJV}

¹⁸ Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

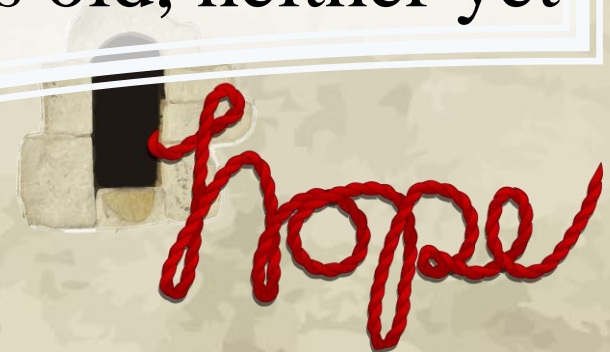
¹⁹ And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:



Romans 4:18-19_{KJV}

¹⁸ Who **against** (NOT OPPOSED, but BESIDE. It introduces someone or something as very close beside, nearness) hope believed (trusted) in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹ And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:



Romans 4:20-21_{KJV}

²⁰ He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹ And being fully persuaded that, what he had promised, he was able also to perform.



Romans 4:22-24_{KJV}

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

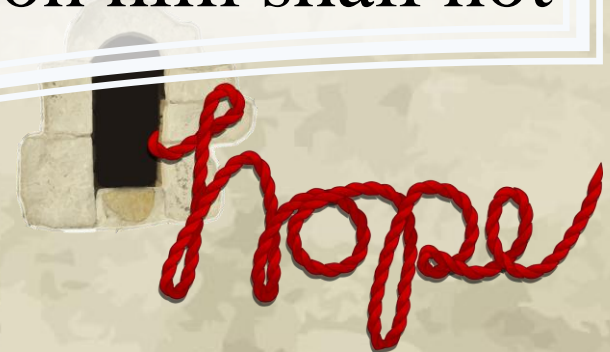


Romans 10:9-11 KJV

⁹ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

¹¹ For the scripture saith, Whosoever believeth on him shall not be ashamed.



Romans 5:1-2_{KJV}

¹ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

² By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.



Romans 5:8-9_{KJV}

⁸ But God commendeth (stand together, referring to facts lining up with each other to support something) his love toward us, in that, while we were yet sinners, Christ died for us.

⁹ Much more then, being now justified by his blood, we shall be saved from wrath through him.



Romans 5:10-11 KJV

¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

¹¹ And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.



Romans 5:16-17 KJV

¹⁶ And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

¹⁷ For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.



Romans 5:18-19_{KJV}

¹⁸ Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

¹⁹ For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.



Mercedes