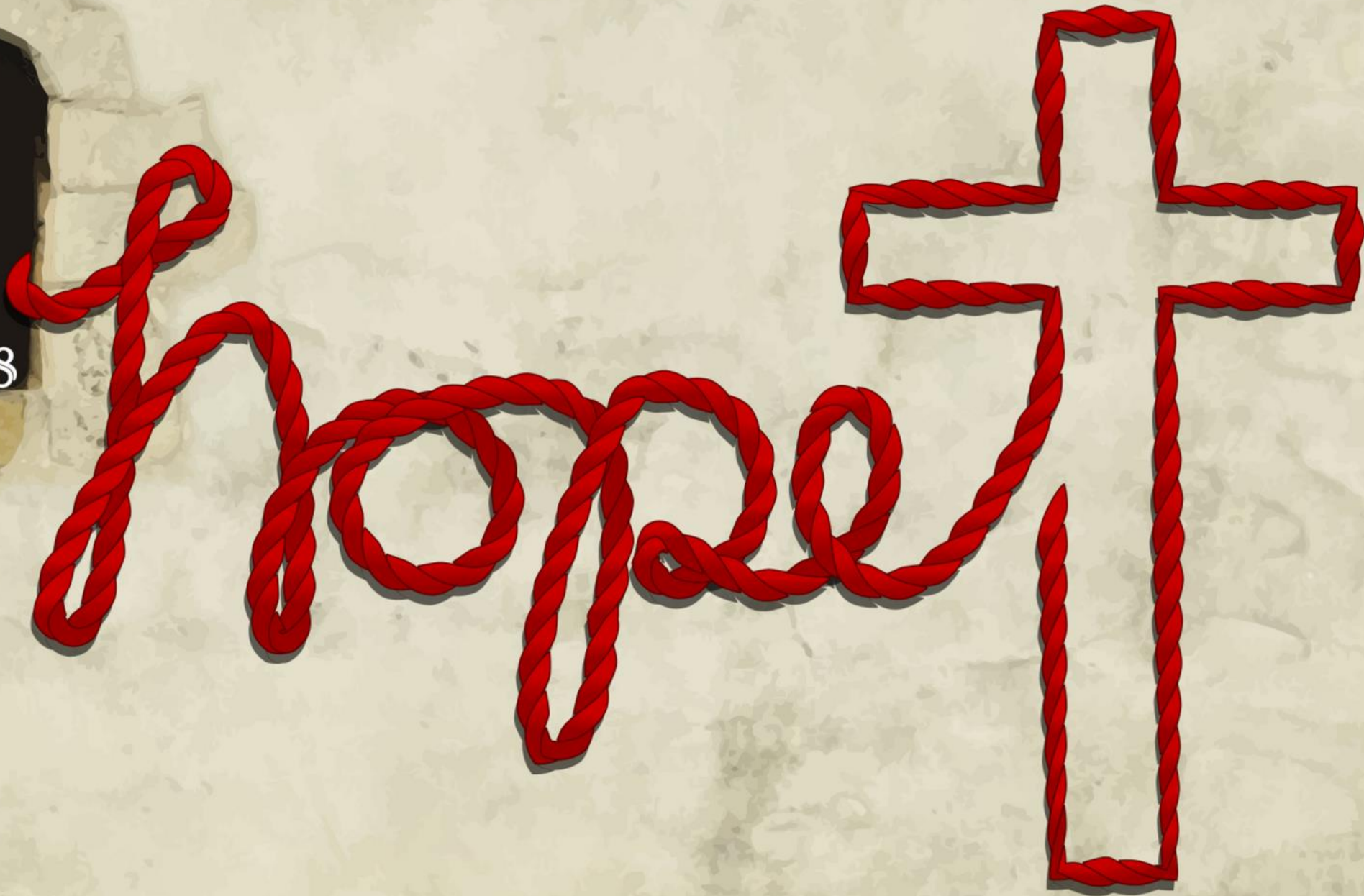


2018



*Enslaved* — Freedom  
*Slaves* — Sons  
*Law* — Grace  
*Curse* — Promise  
*Flesh* — Spirit  
*Work* — Fruit  
*Religion* — Relationship



# John 8:31-36<sub>KJV</sub>

<sup>31</sup> Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; <sup>32</sup> And ye shall know the truth, and the truth shall make you free. <sup>33</sup> They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? <sup>34</sup> Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. <sup>35</sup> And the servant abideth not in the house for ever: but the Son abideth ever. <sup>36</sup> If the Son therefore shall make you free, ye shall be free indeed.





# Galatians 4:21-23<sub>HCSB</sub>

**21** Tell me, those of you who want to be under the law, **don't you hear the law?**

**22** For it is written that Abraham had two sons, one by a slave and the other by a free woman.

**23** But the one by the slave was born according to the *impulse of the flesh*, while the one by the free woman was born as the *result of a promise*.



# Galatians 4:24-26<sub>HCSB</sub>

<sup>24</sup> These things are illustrations (*allegory*), for the women represent the two covenants. One is from Mount Sinai and bears children into slavery\* —this is Hagar.

<sup>25</sup> Now Hagar *is* Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children.

<sup>26</sup> But the Jerusalem above is free, and she is our mother.



# Galatians 3:19-21 HCSB

<sup>19</sup> Why then was the law given? It was added because of transgressions until the Seed to whom *the promise* was made would come. The law was put into effect through angels by means of a mediator.

<sup>20</sup> Now a mediator is not for just one person, but God is one.

<sup>21</sup> Is the law therefore contrary to God's promises? Absolutely not! For if a law had been given that was able to give life, then righteousness would certainly be by the law. →



# Galatians 3:22-24<sup>HCSB</sup>

**22** But the **Scripture has imprisoned everything under sin's power**, so that the promise by faith in Jesus Christ might be given to those who believe.

**23** Before this faith came, we were confined under the law, imprisoned until the coming faith was revealed.

**24** The law, then, was our guardian (slave who protected, guided, and took a child to school) until (lead us to) Christ, so that we could be justified by faith. →





## Galatians 3:25-27 HCSB

<sup>25</sup> But since that faith has come, we are no longer under a guardian,

<sup>26</sup> for you are all sons of God through faith in Christ Jesus.

<sup>27</sup> For as many of you as have been baptized into Christ have put on Christ like a garment.

## 2 Corinthians 3:7-18 HCSB

<sup>17</sup> Now the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.





# Galatians 4:27-29<sub>HCSB</sub>

*27 For it is written: “Rejoice, childless woman, who does not give birth. Burst into song and shout, you who are not in labor, for the children of the desolate are many, more numerous than those of the woman who has a husband.” (ISA.54)*

*28 Now you, brothers, like Isaac, are children of promise.*

*29 But just as then the child born according to the flesh persecuted **the one born according to the Spirit**, so also now.*



# Galatians 4:30-31, 5:1 HCSB

<sup>30</sup> But what does the Scripture say? *“Drive out the slave and her son, for the son of the slave will never be a coheir with the son of the free woman.”* (GEN.21)

<sup>31</sup> Therefore, brothers, we are not children of the slave but of the free woman.

**5:1 Christ has liberated us to be free. Stand firm then and don't submit again to a yoke of slavery.**



# Galatians 5:4-5<sub>HCSB</sub>

<sup>4</sup> You who are trying to be justified by the law are alienated from Christ; you have fallen from grace.

<sup>5</sup> For *through the Spirit*, by faith, we eagerly wait (to expect fully-eager expectation) for **the hope** of righteousness (state of him who is as he ought to be)



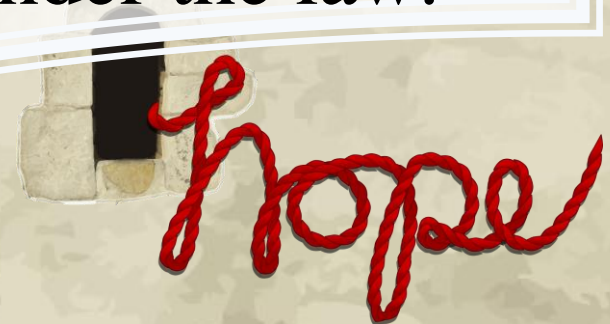


# Galatians 5:13-18<sub>HCSB</sub>

<sup>13</sup> For you were called to be free, brothers; only don't use this freedom as an opportunity for the flesh, but serve one another through love...

<sup>16</sup> I say then, **walk by the Spirit and you will not carry out the desire of the flesh.** <sup>17</sup> For the flesh desires what is against the Spirit, and the Spirit desires what is against the flesh; these are opposed to each other, so that you don't do what you want.

<sup>18</sup> But if you are led by the Spirit, you are not under the law.



# Galatians 5:19-25<sub>HCSB</sub>

<sup>19</sup> Now the **works** of the flesh are obvious:

<sup>22</sup> But the **fruit** of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup> gentleness, self-control. Against such things there is no law. <sup>24</sup> Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup> Since we live by the Spirit, we must also follow the Spirit.



# Galatians 6:12-25<sub>HCSB</sub>

<sup>12</sup> Those who want to make a good impression in the flesh are the ones who would compel you to be circumcised-but only to avoid being persecuted for the cross of Christ. <sup>13</sup> For even the circumcised don't keep the law themselves; ... <sup>14</sup> But as for me, I will never boast about anything except the cross of our Lord Jesus Christ. The world has been crucified to me through the cross, and I to the world. <sup>15</sup> ...what matters instead is a new creation. <sup>16</sup> May peace come to all those who follow this standard, and mercy to the Israel of God!





**GUILT**  
(NEW RESOLUTIONS)

**SINS**  
(INDULGENCE)

**TEMPTATION**

**CONFIDENCE**  
IN THE FLESH  
("I CAN HANDLE THIS")



*Mercedes*