

Mysteries Revealed



John 3:16-18_{KJV}

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

¹⁷ For God sent not his Son into the world to **condemn** (to **distinguish, decide, to try, judge**) the world; but that the world through him might be saved.

¹⁸ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.



John 3:19-21_{KJV}

¹⁹ And this is the **condemnation** (decision, a tribunal, justice especially regarding divine law), that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

²⁰ For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

²¹ But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.



Romans 5:12-14_{CJB}

¹² Here is how it works: it was through one individual that sin entered the world, and through sin, death; and in this way death passed through to the whole human race, inasmuch as everyone sinned. ¹³ Sin was indeed present in the world before Torah (**Law**) was given, but sin is not counted as such when there is no Torah. ¹⁴ Nevertheless death ruled from Adam until Moshe (**Moses**), even over those whose sinning was not exactly like Adam's violation of a direct command. In this, Adam prefigured the one who was to come.



Romans 5:15-17 CJB

¹⁵ But the free gift is not like the offence. For if, because of one man's offence, many died, then how much more has God's grace, that is, the gracious gift of one man, Yeshua (**Salvation, Jesus**) the Messiah (**Christ**), overflowed to many! ¹⁶ No, the free gift is not like what resulted from one man's sinning; for from one sinner came judgment **that brought condemnation**; but the free gift came after many offences and brought acquittal. ¹⁷ For if, because of the offence of one man, death ruled through that one man; how much more will those receiving the overflowing grace, that is, the gift of being considered righteous, rule in life through the one man Yeshua the Messiah!



Romans 5:18-21_{CJB}

¹⁸ In other words, just as it was through one offence that all people **came under condemnation**, so also it is through one righteous act that all people come to be considered righteous. ¹⁹ For just as through the disobedience of the one man, many were made sinners, so also through the obedience of the other man, many will be made righteous. ²⁰ And the Torah came into the picture so that the offence would proliferate; but where sin proliferated, grace proliferated even more. ²¹ All this happened so that just as sin ruled by means of death, so also grace might rule through causing people to be considered righteous, so that they might have eternal life, through Yeshua the Messiah, our Lord.



